## THE NATIONAL LEADERSHIP PAC

PERFUSED FORM HM 4 11 14 M 14 gm 29, 1998

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

Re:

File # C00302588

To whom it may concern,

Enclosed please find an amended Disclosure Report covering activity during the period of 1/1/98 - 3/31/98.

If you have any questions regarding this report, I can be contacted at (973)763-1202.

Regards,

Douglas Evans